

**APPLICATION FORM**  
**FOR ENROLMENT OF STUDENTS ON PROFESSIONAL AND UNIVERSITY STUDIES, 2024/2025 ACADEMIC YEAR**

The obligation to submit the report is based on Article 45 of the Official Statistics Act (NN, No 25/20). Refusing to provide data, providing incomplete and inaccurate data, or failing to provide data within the prescribed deadline will be subject to the misdemeanor provisions laid down in Article 76 of the aforementioned Act.

The data provided in this report will be used exclusively for statistical purposes and will not be published individually.

Type of activity     <sup>(4)</sup>      Period   <sup>(6)</sup>      Year     <sup>(8)</sup>

University/polytechnic/school of higher education in \_\_\_\_\_ (filled in by the CBS) (14)

Name of the institution of higher education \_\_\_\_\_ (17)

Address of the institution of higher education \_\_\_\_\_

**STUDY PROGRAMME** <sup>(26)</sup>

Name of the study programme: \_\_\_\_\_ (23)

Type of the study programme: \_\_\_\_\_ (25)

According to pre-Bologna programme:

Undergraduate professional study  1

Undergraduate university study  2

According to Bologna programme (indicate one answer):

Short professional study  3

Professional undergraduate study  4

Professional graduate study  5

University undergraduate study  6

University graduate study  7

University integrated and graduate study  8

(Filled in by the CBS)

ISVU code of the institution of higher education

<sup>(32)</sup>      Code of the study programme     <sup>(36)</sup>      Code of the municipality of headquarters of the institution of higher education       <sup>(41)</sup>

**1 NAME AND SURNAME** \_\_\_\_\_

**2 SEX** <sup>(42)</sup> Male  1 Female  2      **3 YEAR OF BIRTH** (enter on the line, not in the boxes) \_\_\_\_\_     <sup>(46)</sup>

**4 PLACE OF BIRTH, CITY/MUNICIPALITY, COUNTY, COUNTRY** (if born abroad, enter the name of the foreign country) \_\_\_\_\_

**5 PERMANENT RESIDENCE**

Settlement \_\_\_\_\_       <sup>(52)</sup>

City/municipality \_\_\_\_\_

County \_\_\_\_\_

Country \_\_\_\_\_    <sup>(55)</sup>

**6 CITIZENSHIP** \_\_\_\_\_   <sup>(58)</sup>

**7 NATIONALITY** \_\_\_\_\_   <sup>(60)</sup>

**8 PRIOR EDUCATION/EDUCATIONAL ATTAINMENT**

Type of secondary school/study completed \_\_\_\_\_    <sup>(63)</sup>  
(highest educational attainment)

Year of completion of secondary school/study (enter on the line, not in the boxes) \_\_\_\_\_     <sup>(67)</sup>  
(highest educational attainment)

**9 COUNTRY WHERE THE SECONDARY SCHOOL WAS COMPLETED** \_\_\_\_\_    <sup>(70)</sup>

**10 YEAR OF STUDY YOU ARE ENROLLING IN** (indicate one answer) <sup>(71)</sup>

1<sup>st</sup> year     2<sup>nd</sup> year     3<sup>rd</sup> year     4<sup>th</sup> year     5<sup>th</sup> year     6<sup>th</sup> year

**11 MODE OF STUDY** (indicate one answer) <sup>(72)</sup>      Full-time  1      Part-time  3

**12 ARE YOU RE-ENROLLING IN THIS YEAR OF STUDY?** (indicate one answer) <sup>(73)</sup>      Yes  1      No  2

**13 YEAR IN WHICH YOU FIRST ENROLLED IN THE 1ST SEMESTER OF THE CURRENT TYPE OF STUDY YOU INDICATED ON THE FIRST PAGE** (enter into boxes)     <sup>(77)</sup>      **Turn the page**

**14 ARE YOU STUDYING SIMULTANEOUSLY AT ANOTHER INSTITUTION OF HIGHER EDUCATION?** (indicate one answer) <sup>(78)</sup>
Yes **1** No **2**
**15 OCCUPATION** <sup>1)</sup> (indicate only one answer, either under a) or under b), depending on the **majority share in the costs of study**)
a) **OF PARENT/GUARDIAN** <sup>(80)</sup> OR b) **PERSONAL** (student's) <sup>(82)</sup>

Managers .....	1	.....	1
Professionals .....	2	.....	2
Technicians and associate professionals .....	3	.....	3
Clerical support workers .....	4	.....	4
Service and sales workers .....	5	.....	5
Skilled agricultural, forestry and fishery workers .....	6	.....	6
Craft and related trades workers .....	7	.....	7
Plant and machine operators and assemblers .....	8	.....	8
Elementary occupations .....	9	.....	9
Armed forces .....	10	.....	10
Retired and other persons with personal income (not salary) .....	11	.....	11
Dependants (housewives, etc.) .....	12	.....	12
Temporarily unemployed .....	13	.....	13

1) National Classification of Activities 2010 – NKZ 2010. (NN, No. 147/10)

**16 CURRENT EMPLOYMENT STATUS** (persons from the previous question)
a) **OF PARENT/GUARDIAN** <sup>(83)</sup> OR b) **PERSONAL** (student's) <sup>(84)</sup>

Employee (person who receives salary, either from employer or in own company/craft) .....	1	.....	1
Part-time (service contract, student contract, etc.) .....	2	.....	2
Inactive person (retired person, person who receives disability allowance, scholarship, etc.) .....	3	.....	3
Unemployed person .....	4	.....	

**17 DO YOU RECEIVE SCHOLARSHIP?** (indicate one answer) <sup>(85)</sup> Yes **1** No **2**
**18 PARENT'S HIGHEST COMPLETED SCHOOL/EDUCATIONAL ATTAINMENT**

(highest completed school – indicate one answer for both father and mother)

a) **FATHER** <sup>(86)</sup> and b) **MOTHER** <sup>(87)</sup>

No school and 1 to 3 grades of elementary school .....	1	.....	1
4 to 7 grades of elementary school .....	2	.....	2
Elementary school .....	3	.....	3
Secondary school .....	4	.....	4
School of higher education, level 6, undergraduate study (engineer, bachelor's degree) .....	5	.....	5
University or post-graduate Specialist study (bachelor's degree, graduate engineer, master's degree, specialist degree) .....	6	.....	6
Master's scientific/art master's study .....	7	.....	7
Doctor of science/arts .....	8	.....	8

**19 ACQUIRED ECTS CREDITS**

(Students who enrolled this year do not fill in this field.)

Total ECTS credits acquired so far .....

ECTS credits acquired in the previous year of study .....

**20 STUDENT'S PERSONAL IDENTIFICATION NUMBER**

(Please enter accurate and legible numbers.)

..... (104)

**21 HAVE YOU BEEN INVOLVED IN A MOBILITY PROGRAMME DURING YOUR STUDY (Erasmus+ i etc.)?** Yes **1** No **2** <sup>(105)</sup>

If the answer is "yes", please indicate in which programme and in which country:

(if you have been involved in several programmes indicate only the one that lasted the longest)

**EU mobility programmes** (Erasmus+) ..... **1**

Name of the programme .....

**Other international/national mobility programmes** (bilateral and multilateral programmes) ..... **2**

Name of the programme .....

**Other** ..... **3** <sup>(106)</sup>

Name of the programme .....

Country of the programme .....

..... (109)

Student's signature

In \_\_\_\_\_ on \_\_\_\_\_ 20\_\_\_\_.